	United States District Court For The Eastern District Of		
	Virginia		
	Alexandria Division	FILFO MA!! BOCM	
		DEC 1 0 0017	
	Kalvin O. Coward,	BEG   3 2017	
	Plaintiff,	CLERK, U.S. DISTRIVIT COUNT ALEXANDEIA, VINCINIA	
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	A. David Robinson, Chief (LMB/MSN)		
	of Corrections, et al.		
	Defendants.		
	Detenagnis.		
	Motion To Modify Language In The Judgment/Order		
Now comes the Plaintiff Kalvin D. Comment and so		and someth !!	
	Now comes the Plaintiff, Kalvin D. Coward, pro se, and respectfully		
	Procedure, to make a change to the language of the Judgment/Order.  The requested change is reasonable when the totality of the Opinion is		
	considered because it is fully consistent with the let	ter and spirit of	
	this Court's Opinion.		
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	Because of the amount of time that has passed Plan	intiff finds it pru-	
	dent to note that he wanted this notion filed within a couple of weeks		
	ofter the judgment in this case was made and, he was planning to file		
	the notion himself. However, counsel of record (Bernstein) perferred		
	to do so himself, but he stalled and stalled until he recently informed		
	Plaintiff that his firm would not allow him to file the notion because		
	the case is closed.	The state of the s	

On August 28,2017 this Court entered judgment for the Plaintiff, This Court's judgment ordered the Virginia Department of Corrections to, among other things, "recognize [the Nation of Gods and Earths] as a religion." Plaintiff respectfully requests that the Court modify the phrase to read: "recognize the Nation of Gods and Earths, not as a religion, but as a God Centered Culture, on equal terms with recognized religions." Although this requested change may appear minor, it has tremendous meaning for the Nation of Gods and Earths around the United States.

This Court's opinion was an affirmation of the legitimacy and dignity of the members of the Nation of Gods and Earths, and, as such, it was a nilestone in the Nation's history. See Born King Delc.. The use of the phrase "as a religion," however, is contrary to the Nation's teachings. As Professor Knight explained during trial, many Gods and Earths "would find personal discomfort with the term." Tr. 243. Although Professor Knight agreed that the Nation indeed has "characteristics ... that are analogous to characteristics of religion," he testified that he endeavors to take the Nation's "self-identification seriously." Id. The Nation is not a religion and self-identifies as a God Centered Culture. In its opinion, this Court respectfully acknowledged that the Nation does not self-identify with the word "religion" because that word "historically" ... has been a tool of oppression and fosters dependence on external forces. Op. 9. Granting this notion is therefore, to reiterate, fully consistent with the letter and spirit of this Court's opinion.

Also, with the Court acknowledging in its Opinion that protection under the Free Exercise Clause and RLUIPA does not turn on mere semantics distinctions (Op. at 9) it should use the language (God Centered Culture)

It should also be considered that because some of the Gods are so possionate and adament about not being labled as a religion, as was the case with not being labled a gangleccurity threat group, it can, and probably will, lead to further litigation down the road. This situation is very similar to unrighteously being called by a name after having that name legal changed. To continue to be called that name is offensive to what the changed name stands for or the reason it was changed. (See Al-Amin v. Shear, 325 Fed. Appx. 190, 192 (4th Cir. 2009) There is no way, shape, form, or fashion that the words God Centered Culture can be considered a threat to the security of any VDOC facility.

Additionally, a Rhocke Island federal court recently granted a similar motion to this one. In April 2017, that court approved of an agreement that required the Rhocke Island Department of Corrections to acknowledge that the Nation "is a religion" and to afford the Nation "the same protection as any other religion." In response to a request by the Nation, the court entered the following "clarifying text order," which did not after the substance of the original opinion or the relief granted:

It is hereby ordered that the term "religion" as used in the Term Sheet setting forth the parties' settlement agreement. ... shall mean and be interpreted as meaning that the "Nation of Gods and Earths" ("NOGE") has the indica of a system of religious belief or practice, but is not a religion.

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